

**REAL ESTATE MORTGAGE**  
(Prepare in Triplicate)

BOOK 79 PAGE 1959  
ORIGINAL-RECORDING  
DUPLICATE-OFFICE COPY  
TRIPPLICATE-CUSTOMER

STATE OF SOUTH CAROLINA, COUNTY OF

THE STATE OF SOUTH CAROLINA

The debt secured by the within mortgage has been paid in full and the within mortgage is hereby cancelled and the

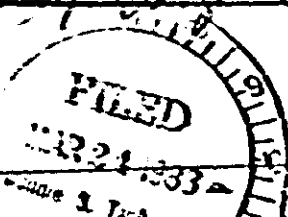
Account Number: 03364321  
Amount Financed: \$25750.00

has been discharged this 31<sup>st</sup> day of March 1983

WITNESS: **COMMERCIAL CREDIT MORTGAGEE**  
**COMMERCIAL CREDIT CORPORATION**  
Branch Manager

Bobby Lee Cox &  
Myrtle Cox  
Rt. 1, McElhaney Rd.  
Taylors, S.C. 29687

P.O. Box D, Greer Plaza  
Greer 21112, SOUTH CAROLINA



NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the sum of money advanced hereunder, and for the better securing the same, have granted, bargained, sold, aliened, released, confirmed, warranted, conveyed, and confirmed unto the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars (\$3.00) from the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, to-wit:

"See Schedule A, attached."



being the same property conveyed by